Hidden Things brought to light

FOR THE

Increase of Knowledge

In READING the

BIBLE:

Being an Explanation of the *Coyns, Money, Weights, Measures,* mentioned in the BIBLE, as *Shekels, Talents, pieces* of *Silver, Silverings, Pence,* &c. And what they are in Value in Gold and Silver, according to *English* current Money. Being cast up in *Shekels, Drams,* and from One *Talent* to Three Hundred and Fifty Thousand *Talents,* in plain Words; for the understanding of any that can read the *Bible*

Also, in what Chapters and Verse or Verses they are to be found.

Likewise, the *Weights* and *Measures,* how much they are *English.*

And also, Hard Words of *Office* and *Sects,* and wherefore one part of the Bible is called Canonical, and the other Apochrypha, Explained.

By *John Axford.*

Very Useful for all that can Read English, *and for all Schools The like never done before.*

Proverbs 9.9. *Instruct the Wise and he will be Wiser: Teach a righteous man and he will encrease in knowledge.*

The second Edition.

Licensed and Entered according to Order, corrected and enlarged.

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MVSEVM
BRITAN
NICVM

To The
READER.

FOR *a General Good, and for the increaſe of Knowledge and Underſtanding in Reading the* Bible, *I have been at ſome pains and trouble in examining ſeveral* Dictionaries *for the finding out the true Value of the* Coyns *and* Money *mentioned in the Bible. And alſo the* Weights *and* Meaſures. *And what the Shekels are, of which there are three ſorts, the Common, the Kings, and of the Sanctuary. So likewiſe there are three ſorts of Talents, the Common, the Kings, and of the Sanctuary; which I have caſt up both in Gold, Silver and Weight: And how much each is, according to current* Engliſh *Money, from* One *to* Three Hundred and Fifty Thouſand *Talents, in plain words. And alſo of the pieces of Silver, Silverings, Pence: And in what Chapter or Chapters, Verſe or Verſes any of them are to be found. And alſo the Meaſures, how much any of them is of* Engliſh. *Alſo in this Edition, I have added the Money, Weights, Meaſures mentioned in the* Apocrypha, *which word ſignifies of no Authority, or hidden, or doubtful. The Bible (before the Apocrypha) is called Canonical, which ſignifieth, approved by common conſent, or exact Rule. Which Diviſion was made about Four Hundred Years after Chriſt, there being aſſembled Four Hundred Biſhops of* Carthage *in* Africa, *who ordain'd that all the Bible from* Geneſis *to the end of* Malachy *to be called Canonical, and alſo the New Teſtament, the other Apocrypha. And alſo, the Hard Words I have explained, as of* Office, Sects, Phariſees, Herodians, Tetrach, Proſelites, Legion, Stoyicks, *and divers others; being very uſeful and neceſſary for all People that can read the Bible: Whereby they will come to know the exceeding vaſt Riches of King* David *and* Solomon, *the Queen of* Sheba; *there being no Emperor, King, Prince, or Potentate now in the world, or ever were before, that hath or had the like; and alſo other Kings in thoſe times. All which is fully mentioned in what follows. The like never before in ſo plain a way for all Perſons that can read* Engliſh, *whereby their Knowledge may be encreaſed, their underſtanding bettered, and all to the Glory of Almighty* God, *being the deſire of him who doth Publiſh it for a General Good.*

 John Axford.

The Money, Weights and Measures mentioned in the Old and New Testament; with their Value and how much it is in *English* current Money, either in Gold or Silver In regard, *Troy* Weight being the most Ancientest Weight, by which what follows is counted and cast up in Coyn or Weight, &c. *Troy* Weight eight Drams makes an Ounce, and Twelve Ounces a pound.

THere are three sorts or kinds of Shekels, also of Talents mentioned in the Scripture of Truth.

First, the Common Shekel, which was a quarter of an ounce, or 2 Drams; worth fifteen pence.

The Kings Shekel weighed three Drams, worth One Shilling ten pence half penny.

The shekel of the Sanctuary or Temple, weighed four Drams, or half an Ounce; worth two Shillings six pence.

Also there are three sorts of Talents. The Common Talent, which weighed three thousand quarters of Ounces or Common shekels, which is six thousand Drams; and is one hundred eighty seven pounds ten Shillings.

The Kings Talent weighed three thousand of the Kings shekels, which is nine thousand Drams, & is two hundred *eighty* one pounds five shillings.

The Talent of the Temple weighed three thousand shekels of the Temple, which is so many half Ounces; which comes to three hundred seventy five pounds.

A Silvering, or piece of silver often mentioned, is worth two Shillings six Pence.

The Common Shekel of Gold, is two Drams, worth fifteen shillings.

The King's ſhekel of Gold is three Drams, worth one pound two ſhillings ſix pence.

The ſhekel of Gold of the Temple is four Drams, or half an Ounce; worth one pound ten ſhillings.

The Common Talent of Gold, is worth two thouſand two hundred fifty pounds.

The Kings Talent of Gold, is worth three thouſand three hundred ſeventy five pounds.

The Talent of Gold of the Sanctuary or Temple, is worth four thouſand five hundred pounds.

The *Jews* had another weight called *Mina*, but not of ſo much uſe as the other; the common *Mina* of ſilver, which is ſixty Drams, or thirty ſeven ſhillings ſix pence.

The Kings *Mina* being eighty Drachms, or Drams, is fifty ſhillings.

The *Mina* of the *Temple* is one hundred drams, that is three pounds two ſhillings ſix pence.

There is alſo a *Gerah*, which is one penny half penny.

Now follows what the Money thro' the whole Bible is worth, with the Names of the Chapters, and Verſe or Verſes where it is mentioned.

Geneſis 20. 16. And to *Sarah*, King *Abimilech* ſaid, *I have given to thy Brother one thouſand pieces of Silver*; which were called *Silverings*, is one hundred twenty five pounds.

Gen. 23. 16. And *Abraham* bought a Burying-place for four hundred ſhekels of ſilver, current Money with the Merchant, which were common ſhekels; is twenty five pounds.

Gen.

Gen. 24. 22. That the man took a Golden earring of half a ſhekel weight; is ſeven ſhillings ſix pence. And two Bracelets for her hands, of ten ſhekels weight of Gold; is ſeven pounds ten ſhillings.

Gen. 37. 28. *Joſeph*'s Brethren ſold him for twenty pieces of ſilver; which is two pounds ten ſhillings.

Gen. 45. 22. He gave to *Benjamin* three hundred pieces of ſilver; is thirty ſeven pounds ten ſhillings.

Exodus 25. 39. Of a Talent of pure Gold ſhall he make with all the Veſſels; is four thouſand five hundred pounds.

Exod. 30. 23. Every one that was numbred to give half a ſhekel of ſilver of the Sanctuary; is one ſhilling three pence.

Exod. 37. 23. 24. And he made the ſeven Lamps, and the Snuffers, and the ſnuff-diſhes of pure Gold of a Talent weight, is four thouſand five hundred pounds, *Engliſh* current Money.

Exod. 38. 24. All the Gold that was occupied, the Gold of the Offering, was twenty nine Talents and ſeven hundred thirty ſhekels, after the ſhekel of the Sanctuary; is one hundred twenty one thouſand five hundred ninety five pounds.

Verſ. 25. And the ſilver of them that was numbred of the Congregation, one hundred Talents and ſeven hundred ſeventy five ſhekels, after the ſhekel of the ſanctuary, comes to thirty ſeven thouſand ſeven hundred twenty one pounds ſeventeen ſhillings ſix pence.

Verſ. 27. And of the hundred Talents of ſil-

ver were caſt the ſockets of the Sanctuary, & the ſockets of the Vail, one hundred ſockets, a talent for a ſocket, is thirty ſeven thouſand five hundred pounds.

Verſ. 28. And of the thouſand ſeven hundred ſoventy five ſhekels, he made hooks for the Pillars, is two hundred twenty one pounds ſixteen ſhillings eight pence.

Verſ. 29. And the Braſs of the Offering was ſeventy talents, and two thouſand four hundred ſhekels in weight, is eight thouſand eight hundred fifty pounds in Weight, or ſeventy nine Tun and half.

Leviticus 27. 3. 4. Thy eſtimation of a Male from twenty years old to ſixty, fifty ſtekels of ſilver of the *Sanctuary*, is ſix pounds five ſhillings. If a Female thirty ſhekels, is three pounds fifteen ſhillings.

Verſ. 5. If it be from five to twenty years old, the Male twenty ſhekels, is fifty ſhillings. A Female ten ſhekels, is twenty five ſhillings.

Verſ. 6. If from a Month to five years old, of a Male, five ſhekels is twelve ſhillings ſix pence. A Female, three ſhekels is ſeven ſhillings ſix *pence*.

Verſ. 7. If from ſixty and above, of a Male, fifteen ſhekels is thirty ſeven ſhillings ſix pence. A Female, ten ſhekels is twenty five ſhillings.

Verſ. 16. An Homer of Barley-ſeeds at fifty ſhekels is ſix pounds five ſhillings

Numbers 3. 47. *Thou ſhalt even take five ſhekels for every perſon by the poll*, after the ſhekel of the *Sanctuary* is twelve ſhillings ſix pence a man.

Verſ. 50. Of the firſt born of the children of

Iſrael,

Iſrael, took he the money, a thouſand three hundred threeſcore and five ſhekels, after the ſhekel of the *Sanctuary*, is one hundred ſeventy pounds twelve ſhillings ſix pence. A ſhekel of the *Sanctuary* is twenty *Gerahs*, a *Gerah* is a penny half peny.

Numb. 7. 12, 13, 14. And he that offered his Offering, the firſt was *Naſſon* the ſon of *Aminadab*, his Offering was one ſilver Charger of one hundred thirty ſhekels weight, according to the ſhekel of the Sanctuary, is ſixteen pounds five ſhillings. One ſilver Bowl ſeventy ſhekels, is eight pounds fifteen ſhillings. One Incenſe Cup of Gold, of ten ſhekels, (in another tranſlation it is called a golden ſpoon) is fifteen pounds; ſo the worth of gold and ſilver which one Prince offered is forty pounds, ſo the whole Offerings of the twelve Princes, in ſilver Chargers, Bowls, golden Cups, or ſpoons, amounts unto, is four hundred eighty Pounds.

Numb. 31. 32. And all the Offerings that was offered to the Lord of the Captains of *Thouſands* and *Hundreds*, was ſixteen thouſand ſeven hundred fifty ſhekels of Gold of the Sanctuary; is twenty five thouſand one hundred twenty five pounds current Engliſh Money. Read the 31 Chapter of *Numbers*, it will be worth *Obſervation*.

Deutronomy 22. 19. And ſhall condemn him in an hundred ſhekels of ſilver, being Common, is ſix pounds five ſhillings.

Verſ. 29. Shall give unto the Damſels Father fifty ſhekels of ſilver Common, is three pounds two ſhillings ſix pence.

Joſhua

Joshua 6. 21. And *Achan* said, *I saw among the spoils a Goodly* Babylonish *Garment, and two hundred shekels of silver*, which were Common, is twelve pounds ten shillings. And a Wedge of Gold of fifteen shekels, common weight, is thirty seven pounds ten shillings.

Judges 9. 4. And they gave him seventy pieces of silver or silverings; is eight pound fifteen shillings.

Judges 16. 5. And the Lords of the *Philistins* came to *Delilah* to have her entice *Sampson*, and said, they would give her every one eleven hundred pieces of silver, which were also called silverings; is one hundred thirty seven pounds ten shillings each Lord, being five of them in the whole, is six hundred eighty seven pounds ten shillings.

Judg. 17. 12. And *Micha* said to his Mother, *The eleven hundred shekels of silver was with me*; which were Common, which comes to sixty eight pounds fifteen shillings,

Ezra 8. 20. *I even weighed unto their Hand six hundred and fifty Talents of silver*, being of the sanctuary, is two hundred forty three thousand seven hundred and fifty pounds, of silver Vessels one hundred Talents, is thirty seven thousand five hundred pounds. And of Gold Vessels an hundred talents, amounts unto four hundred and fifty thousand pounds. And twenty Basons of Gold of a thousand Drams, each Dram being worth seven shillings six pence; is three hundred seventy five pounds. There were two Vessels of fine Copper, as precious as Gold, but the

weight

weight not mentioned. The total ſum of all the veſſels of Gold and ſilver, amounts to ſeven hundred thirty one thouſand ſix hundred twenty five pounds.

Heſter 3. 11. *If it pleaſe the King, let it be written that they may be deſtroyed, and I will pay a thouſand Talents of ſilver*, being the Kings, comes into two hundred eighty one thouſand two hundred and fifty pounds.

1 *Samuel* 2. 36. Shall come and bow to him for a piece of Money, or ſmall piece of ſilver, *&c.* is penny half penny farthing.

1 *Sam.* 9. 8. And *Saul*'s ſervant ſaid, *I have the fourth part of a ſhekel of ſilver*, which is three pence three farthings.

1 *Sam.* 17. 4, 5. *Goliah* of *Gath*, whoſe height was ſix Cubits and a ſpan; he was armed with a Coat of Male, which weighed five thouſand ſhekels of Braſs, which is one hundred four pounds two ounces; and the ſtaff of his ſpear was like a Weavers-Beam: And his ſpears head weighed ſix hundred ſhekels of Iron, which is twelve pounds and half.

2 *Sam.* 14. 20. When *Abſolon* polled his head, at every Years end he weighed his Hair at two hundred ſhekels by the Kings weight, which is ſix Pounds three ounces.

2 *Sam.* 18. 11, 12. And *Joel* ſaid, *I would have given thee ten ſhekels*, being the Kings, is eighteen ſhillings nine pence. And the man anſwered, *If I ſhould receive a thouſand ſhekels of ſilver in my hand*, &c. is ninety three pound fifteen ſhillings.

2 *Sam.*

2 *Sam.* 22. 30. And he took the King of *Amon*'s Crown from off his Head, which weighed a talent of Gold; being the Kings, is three thousand three hundred seventy five pounds, current Englisſh Money.

2 *Sam.* 24. 24. *David* bought the Threshing-Floor, and the Oxen, for fifty shekels of silver, being of the Sanctuary, is six pounds five shillings.

1 *Kings* 9. 14. And *Hiram* sent the King six-score talents of Gold, being the Kings talent, is four hundred five thousand pounds, Englisſh current Money.

Verſ. 28. And they came to *Ophir*, and fetcht from thence four hundred and twenty talents of Gold, and brought it to King *Solomon*, is one Million four hundred seventy thousand five hundred pounds. A Million is a thousand thousand, or ten hundred thousand.

1 *Kings* 10. 10. The Queen of *Sheba* gave the King sixscore talents of Gold, is four hundred five thousand pounds, current Englisſh Money.

Verſ. 14. Now the weight of Gold that came to King *Solomon* in one Year, was six hundred sixty six talents of Gold, is two Millions two hundred forty seven thousand seven hundred fifty pounds, current *Englisſh* Money.

Verſ. 16. And King *Solomon* made two hundred Targets of beaten Gold, six hundred shekels went to one Target; which is nine hundred pounds worth of Gold to one Target. The worth of Gold to the two hundred Targets in the whole, is one hundred eighty thousand pounds.

Verſ.

Verſ. 17. And he made three hundred Shields of Gold, three pound of Gold to one ſhield, comes to one hundred twenty pounds. So that the worth of Gold to the three hundred ſhields, amounts unto thirty ſix thouſand pounds

Verſ. 29. And there came up a Charriot from *Egypt* for ſix hundred ſhekels of ſilver; is fifty ſix pounds five ſhillings. And a Horſe for one hundred and fifty ſhekels of ſilver, is fourteen pound one ſhilling three pence.

1 *Kings* 16. 24. And he bought the Hill *Samaria* of *Shomer* for two talents of ſilver; is five hundred ſixty two pounds ten ſhillings, the Kings talent.

1 *Kings* 20. 39. *Thy Life ſhall go for his Life, or elſe thou ſhalt pay a Talent of ſilver*, being Common talent, is one hundred eighty ſeven pounds ten ſhillings.

2 *Kings* 5. 23. And *Naamond* ſaid, *Take two Talents of ſilver*, being the Kings talent, is five hundred ſixty two pounds ten ſhillings.

2 *Kings* 6. 29. A great Famine in *Samaria*, and they beſieged it until an Aſſes Head was ſold for fourſcore pieces of ſilver, which is ten pound. And the fourth part of a Cab of Doves-Dung, which is half a Pint, for five pieces of ſilver; which is twelve ſhillings ſix pence. They uſed the Doves-Dung inſtead of ſalt.

2 *Kings* 7. 1. Then *Eliſha* ſaid, *Hear the Word of the Lord, To morrow about this time ſhall a Meaſure of fine Flower be ſold for a ſhekel*, which is one ſhilling three pence, *and two Meaſures of Barley for a ſhekel*. A Meaſure being a Buſhel: It came to paſs as the Man of God had ſaid, 2 *King*

2 *Kings* 15. 19, 20. And *Manahem* gave *Pul* a thousand talents of silver; is two hundred eighty one thousand two hundred and fifty pounds. He exacted of each man that was Wealthy, fifty shekels; is three pounds two shillings six pence.

1 *Chron.* 21. 25. *David* gave to *Ornan* for the place, six hundred shekels of Gold by weight, the shekel of the Sanctuary; is nine hundred pounds.

1 *Chron.* 22. 14. *Now behold in my Trouble* (another translation hath it, *in my Poverty*) *I have prepared for the house of the Lord, one hundred thousand Talents of gold*, being of the Sanctuary, amounts unto forty five thousand Millions, current English Money. A million being a thousand thousand, or ten hundred thousand, and a thousand thousand talents of silver, which is, in *English* current money, thirty seven millions five hundred thousand pounds.

1 *Chron.* 29. 7. And gave for the service of the House, of God, five thousand talents, and ten thousand Drams according to the talent of the Sanctuary, is two millions two hundred fifty three thousand seven hundred and fifty pounds. And of silver, ten thousand talents; which is three millions seven hundred and fifty pounds, *English* current money. And of Brass, eighteen thousand talents; which is in weight, two millions two hundred and fifty thousand pounds; which is one thousand four Tun and nine hundred thirty two pounds. And of Iron, one hundred thousand talents; which is in weight twelve millions five hundred thousand pounds; which is five thousand five hundred seventy nine Tun

eleven

even hundred ſeventy eight pounds.

2 *Chron.* 3. 8. And he over-laid it with fine Gold, of ſix hundred talents of the Sanctuary, is two millions ſeven hundred thouſand pounds.

Verſ. 9. And the weight of the Nails was fifty ſhekels of Gold; is ſeventy five pounds; according to current *Engliſh* money.

2 *Chron.* 8. 18. And they took from *Opher* four hundred and fifty talens of Gold, and brought them to King *Solomon*; which is one million five hundred and eighteen thouſand ſeven hundred and fifty pounds.

2 *Chron.* 9. 9. And ſhe gave the King one hundred and twenty talents of gold, according to the Kings talent, is four hundred five thouſand pounds.

Verſ. 13. Now the weight of Gold that came to King *Solomon* in one Year, was ſix hundred ſixty ſix talents, according to the Kings talent, is two millions two hundred forty ſeven thouſand ſeven hundred and fifty pounds, *Engliſh* current money.

Verſ. 15. And King *Solomon* made two hundred Targets of beaten Gold, ſix hundred ſhekels of gold to one Target, which is nine hundred pounds worth of gold to one Target. The worth of gold to the two hundred Targets, is one hundred eighty thouſand pounds.

Verſ. 16. And three hundred ſhields made of beaten gold, three hundred ſhekels went to one ſhield, which is four hundred and fifty pounds. The worth of gold to the three hundred ſhields, one hundred thirty five thouſand pounds, according to the ſhekel of the Sanctuary.

2 *Chron.*

2 *Chron.* 25. 6. He hired an hundred thousand valiant men out of *Israel*, for one hundred talents of silver, the Kings talent; is twenty eight thousand one hundred twenty five pounds.

2 *Chron.* 27. 5. And the Children of *Ammon* gave him the same Year, one hundred talents of silver, being Common, is eighteen thousand seven hundred and fifty pounds.

2 *Chron.* 36. 3. And condemned the Land in an hundred talents of silver, being Common, is eighteen thousand seven hundred and fifty pounds. And a talent of gold being Common is two thousand two hundred fifty pounds.

Jeremiah 32. 9. *And I weighed him the Money even seventeen shekels of silver*, being Common is one and twenty shillings three pence.

Ezekiel 45. 12. And the shekel shall be twenty Gerahs, a gerah is peny half-penny.

Hosea 3. 2. *So I bought her unto me for fifteen pieces of silver*, is thirty seven shillings six pence.

Here follows the Coyns and Money mention'd in the Apocryph

Tobit 1. 10. And he lent to *Gabel* of *Rages*, Town in *Media*, according to some translation ten pounds in silver, that is thirty pounds, but according to the English translation ten talents being common, is one thousand eight hundred seventy five pounds.

1 *Macabees* 40. 42. *Demetrius* King of *Syria* offered to give Yearly to the *Jews*, to the Building of the Temple, fifteen thousand shekels of silver, being of the Sanctuary, that is one thousand Minas, which, at thirty seven shillings six pence the Mina, is one thousand eight hundred seventy

enty five pounds; and would reſtore what had
en Yearly taken away, being five thouſand ſhe-
ls of ſilver, is ſix hundred twenty five pounds.
1 *Macab.* 13. 19. So he ſent to *Tryphon* one hun-
red talents of ſilver, being Common, is eight
houſand ſeven hundred fifty pound, *Engl.* money.
1 *Macab.* 14. 24. *Simon* ſent the *Romans* a great
ield of Gold, weighing one thouſand pounds,
forty thouſand pounds *Engliſh* current money.
1 *Macab.* 15. 31. Or elſe give me for them five
ndred talents of ſilver, and for the tributes
her five hundred talents, in the whole is, being
ommon, one hundred eighty ſeven thouſand five
undred pounds. A common talent of ſilver is one
ndred eighty ſeven pounds ten ſhillings.
Verſ. 35. Yet we will give one hundred talents
or them, being ſilver, is eighteen thouſand ſe-
en hundred fifty pounds.
2 *Macabees* 3. 11. In all there were but four
undred talents of ſilver, being of the Sanctuary,
one hundred fifty thouſand pounds, and two
undred talents of gold, is nine hundred thou-
and pounds *Engliſh* current money.
2 *Macab.* 4. 8, 9. And he came to the King, and
romiſed him three hundred and threeſcore ta-
nts of ſilver, and of another Rent fourſcore ta-
nts of ſilver, beſides this he promiſed him an
undred and fifty talents of ſilver, in the whole
ive hundred ninety, being common, is one hun-
red ten thouſand ſix hundred twenty five
ounds *Engliſh* money.
Verſ. 19. Which brought three hundred *Drach-*
ma of ſilver for a ſacrifice, is nine pounds ſeven

ſhillings ſix pence, promiſing the King three hu
dred talents of ſilver, is being common, fifty
thouſand two hundred fifty pounds.

2 *Macab.* 8. 10. Ordained alſo a tribute f
the King of two thouſand talents of ſilver, whi
the *Romans* ſhould have, being common, is thr
hundred ſeventy five thouſand pounds, *Engl*
current money.

Verſ. 11. Promiſing to ſell fourſcore and t
Jews for one talent of ſilver, common, is one hu
dred eighty ſeven pounds ten ſhillings.

Here begins the New Teſtament Coyns, &c.

Matthew 17. 27. And take up the Fiſh that fi
commeth up, when thou haſt opened his mou
thou ſhalt find a piece of money, that take a
give for me and thee, which was called a Stat
or two Didrachmas, is two ſhillings ſix pence.

Math. 18, 24, and 28. One was brought
him which owed him ten thouſand talents, whi
was forgiven him; being Common Talents,
one million, eight hundred ſeventy five thouſa
pounds. One of his fellow Servants ow'd him fi
hundred pence, called *Drachma*, ſeven pence h
penny, is three pound two ſhillings ſix pen
which he would not forgive his fellow Servant.

Matth. 22. 19. And they ſhewed him a pe
ny; being ſeven pence half penny.

Matth. 25. 15. To one he gave five talents
being Common, is nine hundred thirty ſev
pounds ten ſhillings. To another two talents,
three hundred ſeventy five pounds. To anoth
one talent, is one hundred eighty ſeven poun
ten ſhillings.

Mat

Matth. 20. 5. He agreed with the Labourers for a Penny a Day; which is seven pence half penny, being the *Roman* Penny, *Drachma*.

Matth. 26. 15. And they covenanted with *Judas* for thirty pieces of silver, called also silverings, being half an ounce of silver, being two shillings six pence, which comes to three pounds fifteen shillings.

Acts 19. 19. And they counted the Price and found it Fifty thousand pieces of Silver, which is six thousand two hundred and Fifty Pounds.

Measures mentioned in the Scriptures of Truth.

There are divers kind of *Cubits*,

1. The *Common Cubit*, was from the Elboe to the long Fingers end, or a Foot and half, or half a Yard.

2. The *Kings Cubit*, one and twenty Inches, or a Hands breadth more then the Common.

3. The *Cubit of the Sanctuary*, contains two of the Common, being a full yard.

4. A *Geometrical Cubit*, contains six Common Cubits, which is three Yards: According to this *Cubit* it's thought *Noah*'s Ark was built.

A *Reed* is six Common Cubits, and a Hands breadth, which is three Inches.

A *Pace* is five Foot.

A *Furlong*. is one hundred twenty five *Paces*, or forty *Perch*.

A *Mile* is one thousand Paces, or eight furlongs, but in the Scripture or *Hebrew*, is as much as a man can go in half a day, or between Meal and Meal.

Judges 20. 16. Among all the People, there

were ſeven hundred choſen men, that were left-handed, that could ſling at a hairs breadth, and not miſs.

Now a Hairs breadth is the forty eighth part of an Inch. Twelve Inches is a Foot. Sixteen Foot and an half is a Perch. Forty Perch is a Furlong. Eight Furlongs is a Mile.

A *Sabbath-days Journey*, according to Scripture, is ſix hundred Paces.

Meaſures mentioned in the Bible, Firſt of Dry

A *Cab* is a Quart.
An *Omer* is a Quart and half.
A *Seath* is a Gallon and half.
An *Ephath* his half a Buſhel and a Pottle
Half an *Homer* is ſeven Buſhels and *Quart*.
An *Homer* or *Cor* is fourteen Buſhel and a Pottle.
A *Chenix* by ſome counted three Pint five Ounces and half, by others a *Quart*.

The Liquid or Wet Meaſures.

A *Log* is half a Pint.
A *Hin* is three *Quarts*.
A *Bath* is nine Gallons three *Quarts*
A *Pot* or *Sextary* is a Pint and half.
A *Firkin* is four Gallons and half.

W

We Read in the Scripture of Legions.

Math. 26 53. *Thinkest thou that I cannot now ay to my Father, and he shall presently give me e than Twelve* Legions of *Angels.* Twelve Le-ns is eighty thousand seven hundred and fifty.

Luke 8. 30. Jesus asked him saying, *What is thy me?* And he said *Legion, because many Devils e in him.*

Romulus, who built *Rome*, his Legion consisted of *ee thousand* foot-men, & *three hundred horse-men* After, in *Julius Cæsar*'s time, which was about hundred and fifty years before Christ a Legi-was five thousand foot, and 300 Horse-men.

Hesych saith, a Legion was six thousand six ndred sixty and six.

After, in *Augustus* and *Tiberius Cæsar*'s time. rist being born and suffer'd, a Legion was six ousand Foot-men and seven hundred and thir-Horse men.

Of Offices and Conditions of Men.

Patriarch is a Father of a Family, as *Abraham*, *ac*, *Jacob* and his sons. *Judges*, or Tempora-for a time, supream Governours appointed o-r the Children of *Israel*, King over a Nation, Kings after the falling of the ten Tribes of *Is-el.* *Elders*, or *Senators*, the seventy; or *Sanhe-im*, Officers, Provists or Sheriffs. Judges or lers, such as determined Controversies in par-ular Cities. An *Hebrew* from *Ab-aham.* An *aelite* from *Jacob*, who was named *Israel*, called ildren of *Israel.* A *Proselite* of the *Covenant*, ho submitted to the Law, and was Circumcised *Proselite of the Gate*, or Stranger, who wor-

shipped

ſhipped the true God, and was not Circumciſe
The *Officer* or *Governour*, appointed by the Kin
of *Aſyria* and *Perſia*. Heads of the People
Captivity under the *Grecian* Monarchy the *M*
cabees, or the Succeſſors of *Judas Macabeus*, *Hi*
Prieſts, who preſided Kingly Government or p
wer under the *Roman* Emperors. Prefidents
Governours, ſent from *Rome* with Imperial Po
er: *Tetrarches*, who had Kingly Power over ſo
Provinces. Proconſuls or Deputies of Prov
ces, inferior Officers. *Publicans*, who were T
bute or Tax-gatherers, who were hated of t
Jews. *Centurion*, a Captain of an hundred me
High-prieſt, who only might enter into the Ho
of Holies. *Prieſt*, or *Sagan*, who ſupplied t
High-Prieſt's office, in caſe he was diſabled, ſo
ſet a part for the War for expedition. The ſo
of *Aaron*, who had divers Ranks, Degrees, a
Offices in the Temple. Alſo the ſons of *Le*
who were of three ranks and orders, *Gerſhoni*
Chehorhits, *Merarits*. Alſo *Nethimins*, inferi
ſervants of the Prieſts and Levites, not of th
Tribe to draw Water and cleave Wood, Pr
phets, who were antiently called Seers, who fo
told things to come; & denounced God's jud
ments againſt Idolaters and Evil Doers: A
taught the people. Children of the Prophe
their Diſciples or Schollars. Wiſe Men, cal
ſo, in imitation of the Wiſe-men of the Eaſt,
Gentile Philoſophers. *Scribes*, Writers or
pounders of the Law. *Diſputers*, raiſed and
termined queſtions out of the Law. *Rabbi*
Doctors or Teachers of *Iſrael*. *Libertins*,
fr

ed men of *Rome*, who being *Jews*, or Proselites
d a Synagogue, or Oratory for themselves.
ulenus, or *Galilæans*, who pretended it unlaw-
to obey an Heathen Magistrate. *Herodians*,
ho shaped their Religion to the times, and in
rticular flattered *Herod*. *Epicurians*, who
aced their happiness in the pleasures and De-
hts of this Life. *Stoicks*, who denyed the li-
rty of the Will, and pretended all Events was
termin d by fatal necessity. *Simon Magus*,
thor of the Heresie of the *Gnosticks*, who
ght, that men, however Vitious in their pra-
ice, should be saved by their knowledge. *Ni-
olaitans*, the Disciples of *Nicholas*, one of the
ven Deacons, who taught the Community of
Vives, or men to have more Wives than one.
Nazarites, who under a Vow abstained from
Wine. *Nazerens*, professing Christianity. *Ze-
s*, or *Siccari*, or Murmerers, who under the
retence of the Law, thought themselves autho-
zed to commit any out-rages. *Pharisees*, sepe-
tists, who having an opinion of their own
odliness dispised others. *Saduces*, who denyed
e Resurrection, Angel or spirit. *Samaritans*
ungrel professors, partly Heathen and partly
ws, the off-spring of the *Assyrians*, sent to *Sa-
aria*. *Apostle* mission, or sent; our Saviour
d twelve, and after seventy, and sent them to
reach the Gospel. Bishops, or Overseers: And
heir Successors, who had the Government of
he Church, as they are menioned in the Epistles
f *Paul* and *Peter*. Also *Deacons*, who were to
reach the Gospel, and take care of the poor.

In

In the Old Teſtament or Bible, are ſeven
dred ſeventy ſeven chapters.

In the New Teſtament, two hundred and
ty chapters.

In the Apocrypha, one hundred and ſeve
three chapters.

In the Old Teſtament are Verſes, twe
three thouſand two hundred and three.

Several Books mentioned in the Scriptures, ſuppoſed to be

The book of *Enoch*. Of *Jade* and *Gad* See

Samuel wrote a book of the office and inſt
ction of a King.

Solomon wrote a book of three thouſand pa
bles, & five thouſand ſongs. Alſo of the nature
Herbs, Trees, Plants, from the *Cedar* to the *Hyſ*

A book of the Chronicles of the Kings of
dah and *Iſrael*.

The third of the *Corinthians*.

The third Epiſtle of *Peter*.

The Worth of Gold by Troy-*weight*.

One pound of Gold is worth forty pound.
One ounce is worth three pound ſix ſhillings eight pen
One grain worth three half pence.

The worth of Silver by Troy-*weight*.

One pound is worth three pound.
One ounce worth five ſhillings.
One penny-weight worth three pence.
One grain worth a half penny.

This being the weight of Current Money.

By *Haverdupoize*-weight one pound of Gold is worth f
ty nine pound thirteen ſhillings eight pence half penny.

One pound of ſilver by *Haverdupoize*-weight, worth thi
pound fifteen ſhillings eight pence half penny. By thi it a
pears, one hundred pound of ſilver, weighs twenty ſix pou
five ounces *Haverdupoize*. And one hundred pound of go
money, weighs two pound and about a quarter of an ounc

MVSEVM
BRITAN